

## LIST OF VACANT POSITIONS as of (JUNE 2023)

NAMRIA-RSP-Form03 Rev06

## Map your future with us!

The NATIONAL MAPPING and RESOURCE INFORMATION AUTHORITY (NAMRIA) an attached government agency of the Department of Environment and Natural Resources (DENR) is nandated to act as the "Central Mapping and Resource Information Agency" of the government. Our vision is to be the center of excellence, building a geospatially-empowered Philippines

### APPLICATION GENERAL GUIDELINES

- 1. All qualified applicants are invited to email at hrmsrecruitment@namria.gov.ph the original scanned copies of the following application documents (per position applied for)
  - a. Application letter, indicating the vacant position being applied for and its corresponding item number addressed to:

## Usec. PETER N. TIANGCO, PhD, CESO I **Administrator, NAMRIA**

- b. Properly accomplished Personal Data Sheet (CS Form 212 Revised 2017); NAMRIA employees are required to update their Electronic PDS (EPDS) account
- c. Work Experience Sheet (CSC Form No. 212 Attachment Work Experience Sheet) (csc.gov.ph)
- d. Two (2) recent Individual Performance Commitment and Review (IPCR) Form or its equivalent (for government employees); and
- e. Other Application Documents:
  - e.1) Certificates of Trainings Attended;
- e.3) Authenticated Certificate of Eligibility issued by the CSC or CESB (as needed);
- e.5) College Diploma and Transcript of Records (TOR); e.6) Service Record (for government employees); and

- e.2) Certificate/s of Previous
- Employment;
- e.4) Valid Professional License issued by PRC/SC/MARINA/ authorized regulatory agencies (as needed);
- e.7) Certificate of Award/ Recognition conferred by NAMRIA and other recognized and prestigious awarding hodies
- The original and photocopy of the scanned documents shall be presented for HR authentication upon request of the HR Officer.
  - 2.a The photocopy of documents shall be placed in a long brown envelope with the Application Checklist (See posting attachment)
- 3. External applicants shall download and accomplish the Applicant's Qualification form (http://www.namria.gov.ph/downloads/hr/applicantqualificationform.xlsx) and email it, in excel format, along with the required documents.
- The email subject or title shall follow this format: APPLICATION FOR <POSITION TITLE>\_<ITEM</li> NUMBER>\_<Division/Branch><Full Name of Applicant> (e.g. APPLICATION FOR ADMINISTRATIVE OFFICER II\_NAMRIAB-ADOF2-17-2005\_AD/SSB Maria Natividad)
- Only applications submitted on time and with COMPLETE DOCUMENTARY REQUIREMENTS shall be considered.
- 6. The Scanned documentary requirements submitted shall only be used for the position applied for. A maximum of three (3) positions can be applied by the applicants.
- 7. The submitted application documents (hard and electronic copies) shall be solely used for recruitment purposes and shall be retained for a period of one (1) year; afterwards, they shall be disposed of in accordance with applicable laws and office regulations.

8. DEADLINE OF APPLICATION:

JUN 3 D 2023

For queries, applicants may contact HRMS at 88105458

\*Pursuant to CSC MC No. 07, s. 2014, Person with Disabilities (PWDs) are encouraged to apply.

> ATTY. JESSIE M. RACIMO Chief, Administrative Division

PETER N. TIANGCO, PhD, CESO I

Administrator

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OVP-2023-009 JO (MGB)



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# LIST OF VACANT POSITIONS as of JUNE 2023 (JOB ORDER) MAPPING AND GEODESY BRANCH - (4) Vacant Position/s

| No. | POSITION                                       | Unique Item<br>No.   | Salary<br>Grade | Basic Salary<br>per Month | Education  | Relevant<br>Experience                    | Relevant<br>Training                         | Eligibility                          | Place of<br>Assignment       |  |  |
|-----|--|--|-----------------|---------------------------|--|---|--|--------------------------------------|------------------------------|--|--|
| 1   | Two (2) Project<br>Development<br>Officer I    | Not/Applicable   |                 | Php<br>19,940.00          | Bachelor's degree<br>relevant to the job<br>(preferably IT or<br>Engineering<br>related courses) | None<br>Required                          | None<br>Required                             | (Preferably)<br>CS Prof / RA<br>1080 | Cartography<br>Division (CD) |  |  |
|     | Additional Competency required                 | Computer literate preferably MS Office (Excel, Word & Power Point); and     Must have good communication, documentation and preparation skills.  |                 |                           |  |   |  |                                      |                              |  |  |
|     | Job Description:                               | <ol> <li>Assists in secondary data collection;</li> <li>Performs digital conversion and compilation of collected data of the project;</li> <li>Assist in the conduct of field validation/completion activities;</li> <li>Assist in the conduct of research specifically in digitization of maps and imageries;</li> <li>Provides other technical support in the compilation, layout and enhancement of maps;</li> <li>Assists in the evaluation and review of project outputs; and</li> <li>Perform other related tasks as may be deemed necessary to carry out the above mentioned activities.</li> </ol> |                 |                           |  |   |  |                                      |                              |  |  |
| 2   | Two (2) Project<br>Development<br>Assistant II | Not/Appl   | icable          | Php<br>16,051.00          | Bachelor's degree<br>relevant to the job<br>(preferably IT or<br>Engineering<br>related courses) | One (1) year<br>of relevant<br>experience | Four (4)<br>hours of<br>relevant<br>training | (Preferably)<br>CS Sub-Prof          | Cartography<br>Division (CD) |  |  |
|     | Additional Competency required                 | 1. Works on multiple thematic data in GIS application; 2. Can handle digital conversion of analog maps; 3. Knowledgeable in the processing of field reports (using ARCGIS, Autocad, and other related softwares); and 4. Must have good coomunication, documentation, and preparation skills.  |                 |                           |  |   |  |                                      |                              |  |  |
|     | Job Description:                               | 1. Assists in secondary data collection; 2. Assists in digital conversion and compilation of collected data of the project; 3. Assist in the conduct of field validation/completion activities; 4. Assist in the conduct of research specifically in digitization of maps and imageries; 5. Provides other technical support in the compilation, layout and enhancement of maps; 6. Performs other related tasks as may be deemed necessary to carry out the above mentioned activities.   |                 |                           |  |   |  |                                      |                              |  |  |



# **APPLICATION CHECKLIST**

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# **APPLICATION CHECKLIST**

| NAMKIA-KSP-Formu4 Kevu2                                     |       |  |                  | * 1987 *        | N  | NAMKIA-KSP-FORM | U4 KEVUZ  |  |         |   |
|---|-------|--|------------------|-----------------|--|-----------------|---|--|---------|---|
| Checklist shall be submitted to HRMS for their verification |       |  |                  |                 | Checklist shall be submitted to HRMS for their verification  |                 |   |  |         |   |
|   | 1.    | Application Letter (indic<br>for and its corresponding           |                  |                 |  | 1.              | Application Letter (indicating the position being applied for and its corresponding item number)                        |  |         |   |
|   | 2.    | PERSONAL DATA SHEE<br>2017); csc.gov.ph                          | (CS F            | orm 212 Revised |  | 2.              | PERSONAL DATA SHEET (PDS) (CS Form 212 Revised 2017); csc.gov.ph  |  |         |   |
|   | 3.    | Work Experience Sheet (csc.gov.ph)                               | rm No            | o. 212)*        |  | 3.              | Work Experience Sheet (CSC Form No. 212)* (csc.gov.ph)  |  |         |   |
|   | 4.    | Photocopies of two (2)<br>Commitment and Revie<br>employees)     |                  |                 |  | 4.              | Photocopies of two (2) recent Individual Performance<br>Commitment and Review (IPCR) Form (for government<br>employees) |  |         |   |
|   | 5.    | Photocopies of the follo   | wing:            |                 |  |                 | 5.  | Photocopies of the following                                     | ing:    |   |
|   | 5.1   | College/High school<br>Diploma                                   |                  | 5.2             | Transcript of<br>Records (TOR)   |                 | 5.1   | College/High school Diploma                                      | 5.2     | Transcript of<br>Records (TOR)  |
|   | 5.3   | Valid Professional<br>Regulation<br>Commission (PRC)<br>License* |                  | 5.4             | CSC -<br>Authenticated<br>Career Service<br>Eligibility*   |                 | 5.3   | Valid Professional<br>Regulation<br>Commission (PRC)<br>License* | 5.4     | CSC -<br>Authenticated<br>Career Service<br>Eligibility*  |
|   | 5.5   | Certificate/s of Previous  |                  | 5.6             | Service Record*  |                 | 5.5   | Certificate/s of<br>Previous Employment*                         | 5.6     | Service Record*   |
|   | 5.7   | Employment* Certificates of Trainings Attended*                  |                  | 5.8             | Certificate of<br>Award/ Recognition<br>conferred by<br>recognized and<br>prestigious<br>awarding bodies * |                 | 5.7   | Certificates of<br>Trainings Attended*                           | 5.8     | Certificate of<br>Award/<br>Recognition<br>conferred by<br>recognized and<br>prestigious<br>awarding bodies |
|   | 5.7.1 | Applicant's Qualification form (for Outsider)                    | a                |                 |  |                 | 5.7.1   | Applicant's Qualification form (for Outsider)                    |         | *   |
| * If applicable   |       |  |                  |                 |  | * If applicable |   |  |         |   |
|   |       |  | HRMS (signature) |                 |  |                 |   | -  | HRMS (s | signature)  |